



# 2022 MBA 53rd Annual Summer Convention Convention Recordings

**DIGITAL DOWNLOADS**  
**Performing Ensembles**  
 MP4 1080p Video File ONLY  
 Sent via Email  
**\$25**

**DIGITAL DOWNLOADS**  
**Clinics/Presentations**  
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- \_\_\_\_\_ 10 Great Pieces in 50 Minutes
- \_\_\_\_\_ Expand the Toolbox 2 & 4 Mallets Fundamentals
- \_\_\_\_\_ **CONCERT:** Cameron Municipal Band
- \_\_\_\_\_ All State Brass Panel Discussion
- \_\_\_\_\_ Making Music the Centerpiece of your Marching Season
- \_\_\_\_\_ Making Your "Garden" Grow
- \_\_\_\_\_ "Drums are too Loud"
- \_\_\_\_\_ Guide to Selecting Music from unrepresented Composers
- \_\_\_\_\_ The Rural and Urban Venn Diagram
- \_\_\_\_\_ **CONCERT:** Southwest Missouri Band Directors Big Band
- \_\_\_\_\_ Concert Band Reading Session
- \_\_\_\_\_ Doing More With Less
- \_\_\_\_\_ Learning Jazz as a Language
- \_\_\_\_\_ Design on a Budget / Marching Band
- \_\_\_\_\_ Financial Options for Teachers
- \_\_\_\_\_ Large Schools / How to build Rapport with All Stake Holders
- \_\_\_\_\_ Tips and Tricks for Small School Band Directors
- \_\_\_\_\_ Improve from Day One
- \_\_\_\_\_ Flute Things
- \_\_\_\_\_ Sightreading Panel Discussion

TOTAL Packages Ordered

TOTAL Amount PAID \_\_\_\_\_

Name \_\_\_\_\_

EMAIL ADDRESS (For Digital Download) \_\_\_\_\_

Phone Number \_\_\_\_\_

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